

MADAN, MOSSMAN & SRIRAM, P.C.

Attorneys At Law

2603 Augusta Drive, Suite 700, Houston, Texas 77057-5638 713 266-1130 Fax 713 266-8510

FACSIMILE COVER SHEETRECEIVED
CENTRAL FAX CENTER
JUL 20 2005

DATE: July 20, 2005

TO: Examiner Brij B. Shrivastav

COMPANY OR FIRM: PTO

FACSIMILE NO.: (571) 273-8300

FROM: Beth Pearson-Naul for Kaushik P. Sriram

RE: Serial No.: 10/696,995
Docket No.: 584-35879-USCP
Title: "Downhole High Resolution NMR Spectroscopy
with Polarization Enhancement"

NUMBER OF PAGES INCLUDING THIS COVER SHEET: 18

IF ANY OF THESE PAGES ARE NOT RECEIVED, PLEASE CALL BETH AT (713) 266-1130, ext. 117

Response to Office Action Dated April 27, 2005

CONFIDENTIALITY NOTICE

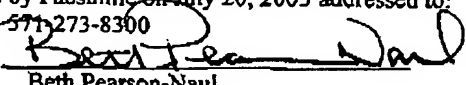
The documents included in this facsimile may contain information that is confidential or privileged, or both, and is intended only for the use of the individual or entity named on this facsimile cover letter. Any disclosure, copying, distribution, dissemination, or use of this information by any person other than the intended recipient is prohibited. If you have received this facsimile in error, please notify us by collect telephone call at (713) 266-1130 so that we can arrange for either the retrieval of the transmitted documents at no cost to you, or destruction of the transmitted documents.

RECEIVED
CENTRAL FAX CENTER

JUL 20 2005

CERTIFICATE OF TRANSMISSION BY FACSIMILE

I hereby certify that this correspondence is being transmitted by Facsimile on July 20, 2005 addressed to:
Commissioner of Patents and Trademarks, at Telephone No. 571-273-8300


Beth Pearson-Naul**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANT: Martin Blanz et al.	§	Group Art Unit: 2859
	§	
SERIAL NO.: 10/696,995	§	
	§	
FILED: October 30, 2003	§	Examiner: Shrivastav, Brij B
	§	
TITLE: "Downhole High Resolution NMR	§	Confirmation No.: 7879
Spectroscopy with Polarization	§	
Enhancement"	§	Atty Docket No.: 584-35879-USCP

RESPONSE TO OFFICE ACTION OF APRIL 27, 2005

This is response to the Restriction Requirement of April 27, 2005. Please amend the application as indicated below. Amendments to the claims start on page 2 of this document. Remarks start on page 14 of this document.